**2022 TABB Exhibit/Sponsor Agreement**

**52th Annual Spring Meeting**

Date: March 24& 25

Location: Double Tree by Hilton Hotel Downtown ▪ 407 Chestnut St ▪ Chattanooga, TN 37402

(423) 756-5150

Exhibit: $350; $75 late fee after March 22

Room Rate: $139.00 TABB Discount Rate Per Night – ***March 22 at 5:00 pm***

Parking Fees: Overnight Guests: $18 Overnight Self Park & $22 Valet Parking ▪ $5 Self Park for Non-Lodging

Set-up: Thursday, April 21st

Vendor Hours: Friday 9:30 am – 4 pm & Saturday 7:30 am – 11:30 am

**NOTE: Coffee/Tea/Water During Morning Breaks**

**Friday & Saturday Breakfast / Friday Lunch On Your Own**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company/Organization Information** | | | | | | | | | | | | **List All Attendees – Limit 3 Only** | | | | | | | | |
|  | | | | | | | | | | | | **1** | **Name** |  | | | | | | |
| **Name** | | | | | | | | | | | | **Title** |  | | | | | | |
|  | | | | | | | | | | | | **Email** |  | | | | | | |
| **Street Address** | | | | | | | | | | | |  | | | | | | | | |
|  | | | | |  | | | |  | | | **2** | **Name** |  | | | | | | |
| **City** | | | | | **State** | | | | **Zip** | | | **Title** |  | | | | | | |
| Contact Information | | | | | | | | | | | | **Email** |  | | | | | | |
|  | | | |  | | | | | | | |  | | | | | | | | |
| **Last Name** | | | | **First Name** | | | | | | | | **3** | **Name** |  | | | | | | |
|  | | | |  | | | | | | | | **Title** |  | | | | | | |
| **Title** | | | | **Email Address** | | | | | | | | **Email** |  | | | | | | |
|  | |  | | | |  | **YES** | | |  | **NO** | Wine & Cheese Reception w/Vendors | | | | ***Total Attendees*** | | |  | |
| **Office Phone** | | **Cell Phone** | | | | **Do You Text?** | | | | | | Special Event – Friday Night | | | | ***Total Attendees*** | | |  | |
|  | | | | | | | | | | | | | | | | | |
| **Check All That Apply** | | | | | | | | | | | | | | | | | **Payment Due** | | |
|  | We wish to be an Exhibitor | | | | | | | | | | | | | | | | ***$350.00*** | | |
|  | We wish to provide items for the giveaway/registration bags/door prizes. **(*If checked, contact TABB Executive Secretary at 615-628-7211 text or leave a voicemail.)*** | | | | | | | | | | | | | | | |  | | |
| **SPONSORS** | | | | | | | | | | | | | | | | | | | |
|  | Friend of TABB | | | | | | | | | | | | | | | | ***$100.00*** | | |
|  | Bronze Sponsor | | | | | | | | | | | | | | | | ***$300.00*** | | |
|  | Silver Sponsor | | | | | | | | | | | | | | | | ***$375.00*** | | |
|  | Gold Sponsor | | | | | | | | | | | | | | | | ***$500.00*** | | |
| **Exhibit:** *8 ft Table* | | *Electrical Needs?* | | | | | |  | | | | | | | **Total Due** | |  | | |
| **Hotel Shipping Instructions** | | | Standard Packages is stored free and should not be sent more than 3 days prior. Contact Executive Secretary if shipping a palate or oversized package.  There is **NO freight elevator**.  6 or 7 steps up to double doors providing 6’ opening. Ramp up, goes along side of building and has a rail restricting width at waist level to 4’. Oversized equipment will not fit. | | | | | | | | | | | | | | | | |

Please make **checks** payable to & return agreement to:

Tennessee Association of Blood Banks

Attn: Conference Registration

P.O. Box 330948, Nashville, TN 37203

**For Information, Contact:**

Pat Bond, Executive Secretary

(615) 628-7211

Email: [info@tabbonline.org](mailto:info@tabbonline.org)

**2022 Tennessee Association of Blood Banks Sponsorship Levels**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Benefits** | **Gold**  **$500** | **Silver**  **$375** | **Bronze**  **$300** | **Friend**  **$100** |
| *Most prominent name and logo placement on all printed materials related to event (i.e. Invitation, Save the Date card)* | **X** |  |  |  |
| *Recognition at Thursday night Wine and Cheese reception* | **X** |  |  |  |
| *Recognition at Saturday luncheon* | **X** |  |  |  |
| *Banquet tickets (1)* | **X** | **X** |  |  |
| *Invited to attend all sessions* | **X** | **X** |  |  |
| *Invited to Thursday night Wine and Cheese reception* | **X** | **X** | **X** |  |
| *Invited to attend Friday night social event* | **X** | **X** | **X** |  |
| *Name and logo placement on all printed materials related to event (i.e. Invitation, Save the Date card) – prominence based on sponsorship level* | **X** | **X** | **X** | **X** |
| *Ad in Official Event Program* | **X** | **X** | **X** | **X** |
| *Logo placement on TABB website* | **X** | **X** | **X** | **X** |

12/17/2021